



# MRTA

Missouri Retired Teachers' Association  
& Public School Personnel

## Community Service Report Form

*Please submit this report before March 1*

Name of Unit \_\_\_\_\_

**Project - Youth/Education - Community Service**

Number of Hours(Yearly) offered:

List project:

**Project - Civic/ Community – Community Service**

Number of Hours(Yearly) offered

List project:

**Statewide Project- “Show Me Hunger”**

Number of Items collected –

Total Cash Donations collected -

Total number of hours \_\_\_\_\_

***Thank You-***

Marlin Kinman, Local and State Chairman on Community Service

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